COMMONWEALTH OF PENNSYLVANIA

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**BUREAU OF CLEAN WATER**

**NUTRIENT MANAGEMENT PROGRAM**

**DELEGATION AGREEMENT**

# CERTIFICATION FOR PAYMENT

**(To be completed by Conservation District)**

Name: \_     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agreement # \_     \_\_\_\_\_\_\_\_ Vendor # \_     \_\_\_\_\_

Partner Bank Code \_     \_\_\_\_\_

Quarterly Period: \_     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Budget Expenditures:

A. Salaries $\_     \_\_\_\_\_

1. Benefits $\_     \_\_\_\_\_
2. Travel Costs $\_     \_\_\_\_\_

D. Equipment Costs $\_     \_\_\_\_\_

E. Administrative Costs

\_     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County $\_     \_\_\_\_\_

\_     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County $\_     \_\_\_\_\_

\_     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County $\_     \_\_\_\_\_

\_     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County $\_     \_\_\_\_\_

Administrative Subtotal $\_     \_\_\_\_\_

F. Other/Miscellaneous *(from approved budget)*

\_     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_     \_\_\_\_\_

**TOTAL TO BE REIMBURSED BY THIS INVOICE $\_     \_\_\_\_**

I confirm that all information for Attachment F, G, H, and manure brokers, if applicable, has been entered into the PracticeKeeper Database for the quarter(s) included in this Certification for Payment.

I declare the above expenditures to be accurate.

District Official Approval: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DEP USE ONLY**

Approved for Payment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DEP Representative Date